

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Deborah J. Sinatra
Debtor

Case No. 20-00301-RNO
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-5

User: AutoDocke
Form ID: ntcnfhrg

Page 1 of 1
Total Noticed: 10

Date Rcvd: May 13, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 15, 2020.

db +Deborah J. Sinatra, 134 Golf Drive, Cresco, PA 18326-7865
5295439 +Ars, 1801 Nw 66th Ave, Fort Lauderdale, FL 33313-4571
5299656 +COMMONWEALTH OF PA UCTS, DEPARTMENT OF LABOR AND INDUSTRY, COLLECTIONS SUPPORT UNIT,
651 BOAS STREET, ROOM 925, HARRISBURG, PA 17121-0751
5309810 +Midland Credit Management, Inc. as agent for, Asset Acceptance LLC, Po Box 2036,
Warren MI 48090-2036
5317583 +Rushmore Loan Management Services, P.O. Box 55004, Irvine, CA 92619-5004
5295441 +Wilmington Savings Fund Society, KML Law Group, P.C., 701 Market St., Suite 5000,
Philadelphia, PA 19106-1541

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

cr +E-mail/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery.com May 13 2020 19:53:36
PRA Receivables Management, LLC, PO Box 41021, Norfolk, VA 23541-1021
5319879 E-mail/PDF: resurgentbknotifications@resurgent.com May 13 2020 19:53:45 LVNV Funding, LLC,
c/o Resurgent Capital Services, PO BOX 10587, Greenville, SC 29603-0587
5295971 +E-mail/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery.com May 13 2020 19:53:38 Orion,
c/o PRA Receivables Management, LLC, PO Box 41021, Norfolk, VA 23541-1021
5298057 E-mail/Text: RVSCBICNOTICE1@state.pa.us May 13 2020 19:51:09
Pennsylvania Department of Revenue, Bankruptcy Division, PO BOX 280946,
Harrisburg, PA 17128-0946

TOTAL: 4

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

cr* +COMMONWEALTH OF PA - UCTS, DEPARTMENT OF LABOR AND INDUSTRY, COLLECTIONS SUPPORT UNIT,
651 BOAS ST, ROOM 925, HARRISBURG, PA 17121-0751
5299659* +COMMONWEALTH OF PA UCTS, DEPARTMENT OF LABOR AND INDUSTRY, COLLECTIONS SUPPORT UNIT,
651 BOAS STREET, ROOM 925, HARRISBURG, PA 17121-0751
5295440 ##+Trident Asset Manageme, 53 Perimeter Ctr E Ste 4, Atlanta, GA 30346-2230
TOTALS: 0, * 2, ## 1

Addresses marked '' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was undeliverable.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 15, 2020

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 13, 2020 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecf@pamdl3trustee.com
James Warmbrodt on behalf of Creditor Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as trustee for Pretium Mortgage Acquisition Trust bkgroup@kmllawgroup.com
John J. Martin on behalf of Debtor 1 Deborah J. Sinatra jmartin@martin-law.net, kmartin@martin-law.net;nmundy@martin-law.net;jjmartin@martin-law.net;jashley@martin-law.net;r59891@notify.bestcase.com
Kimberly D Martin on behalf of Debtor 1 Deborah J. Sinatra kmartin@martin-law.net, jashley@martin-law.net;r59891@notify.bestcase.com
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 5

**UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Deborah J. Sinatra,
dba Deborah Sinatra Interiors,

Chapter 13

Debtor 1

Case No. 5:20-bk-00301-RNO

Notice

The confirmation hearing has been scheduled for Debtor 1 on the date indicated below.

A deadline of **June 24, 2020** has been set for objections to confirmation of the Plan. Any objections to confirmation of the Plan will be heard at this hearing. Counsel should be prepared to proceed with said hearing on any unresolved objections to the plan at this time.

United States Bankruptcy Court The hearing will be held telephonically, using CourtCall. Please contact them, at 866-582-6878, no later than 24 hours, before your hearing.	Date: July 1, 2020 Time: 09:30 AM
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A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office: Max Rosenn U.S. Courthouse 197 South Main Street Wilkes-Barre, PA 18701 (570) 831-2500	For the Court: Terrence S. Miller Clerk of the Bankruptcy Court: By: MichaelMcHugh, Deputy Clerk
Hours Open: Monday – Friday 9:00 AM – 4:00 PM	Date: May 13, 2020

ntcnfhrg (03/18)